

*The Samaritan found his neighbor
along the road to Jericho.*

*There are Jericho
roads everywhere.*



THIRTEENTH SUNDAY AFTER TRINITY
September 15, 1946

FIRST ENGLISH LUTHERAN CHURCH
Maryland St. & Ellice Ave
Winnipeg

Rev. A. B. Midland, Pastor (122 Borebank St.
(Phone 404 329)
Mr. Leslie Hall, Organist and Choirmaster

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ORDER OF SERVICE

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Organ Postlude after Silent Prayer	

Visitors are most welcome to our Services
and are invited to sign the guest register
in the vestibule of the Church.

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ANTHEM

THE SHEPHERD'S PSALM by PROTHEROE

The King of love my Shepherd is,
Whose goodness faileth never;

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JA

I nothing lack if I am His,
And He is mine forever.
Where streams of living water flow,
My ransom'd soul He leadeth,
And where the verdant pastures grow,
With food celestial feedeth.

In death's dark vale I fear no ill
With Thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy cross before to guide me.
And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing Thy praise
Within Thy house forever.

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ANNOUNCEMENTS

IN THE MUSIC EDITION HYMNALS, the Introit and lessons for today are found on page 103.

NEXT SUNDAY, the Fall Communion will be celebrated. Also, installation of the teachers of our Sunday School.

NEXT FRIDAY, The Fall Tea sponsored by the ladies of our Church will be held, 2:30 P.M. at the Church. Sale of work and home cooking.

THE CHOIR MEETS for practice next Friday, 8:00 P.M. at Church.

LADIES OF OUR CHURCH who attended the Women's Missionary Convention at Killdeer N.D. last month are: Mmes. Popp, Lindsten, Just and Conger.

KINDLY REMEMBER to have your name, and weekly offering envelope number on your Lutheran World Action Envelope today.

Ye Are God's

Harry is going to be a doctor when he grows up. He is only a junior in high school now. But already he knows that he wants to help cure sickness.

This goal makes Harry work hard. He does not stop with just completing his school assignments. There is too much else to learn.

Jim is in the same grade. But Jim's only ambition is to get away from school. He would quit now if the truant officer were not vigilant.

Truant laws were passed to care for the Jims. The Harrys do not need them.

There are a lot of Jims in church. They are the fellows who figure out how much salvation costs and pay no more than the ceiling price. They put a price tag on heaven and each week pay an installment.

The Harrys, on the other hand, do not consider salvation a bargain counter buy. Everything they possess is God's. Even they themselves are His through creation and redemption. And their entire response is one of love.

Harry's activity on Wednesday is just as much an act of worship as is his activity on Sunday. The 20 per cent he pays on rent is as dedicated to the will of God as is the 5 or 25 per cent he gives to the church.

The Jims in Jesus' day were called Pharisees. Jesus said they were confused. They thought their fulfilling of the law put them in the right relationship with God. Jesus said that instead a right relationship with God produces a fulfilling of the law.



One day He watched some Pharisees throw of their abundant resources into the temple money boxes. They made their coins clang loudly. God might hear and ring up the amount on His cash register. They were buying God over to their side.

Along came a poor widow—a Mrs. Harry. Besides a loving spirit she had only two mites. They did not make much noise when they dropped. But there was no need to attract God's attention. The kingdom of heaven was in her heart.

Jesus noticed. And He pointed out that her love made her sum larger than that of the Pharisees.

St. Augustine caught the idea when he said, "Love, and then do anything you want." He knew that out of love right living and right giving grow. The spirit does not need a ceiling price.